Bearing Fruit:

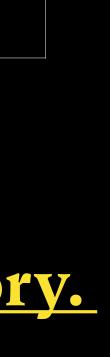
faith, hope, love bearing fruit and growing lives worthy of the Lord pleasing good works strength endurance with patience joyfully giving thanks

comes from...

Knowledge & Wisdom (Gospel)

word of truth, the gospel comprehended the grace of God filled with the knowledge of God's will spiritual wisdom and understanding grow in the knowledge of God

... this mystery, which is Christ in you (all), the hope of glory.



Colossians 1:11-13

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the **inheritance of the saints** in the light.

> He has **rescued** us from the **power of darkness** and **transferred** us into the **kingdom of his beloved Son**, in whom we have **redemption**, the forgiveness of sins.

New Exodus

1 Peter 2:9-10

But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of God who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Proverbs 8

"The Lord created me (Wisdom) at the beginning of God's work, the first of God's acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth... When God established the heavens, I was there; when God drew a circle on the face of the deep, when God made firm the skies above, ... when God marked out the foundations of the earth, then I was beside him, like a master worker..."

Colossians 1:15-17 (Hymn, section 1) He is the image of the invisible God, the **firstborn** of all creation, for in him all things (the all) in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things (the all) have been created through him and for (to) him. He himself is before all things (the all), and in him all things (the all) hold together.

Colossians 1:18-20 (Hymn, section 2)

He is the head of the body, the church; he is the beginning, the first born from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to **reconcile** to himself all things (the all) whether on earth or in heaven, by making peace through the blood of his cross.

Creation (Section 1)

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